

DEPARTMENT METER SLIP

Department: _____ P.O.Box #: _____

A F	Fund #						Organization						Postage	Program		
													74230			

Department Contact: _____

POST OFFICE USE ONLY

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total Charges: _____

Metered By: _____

Date Processed: _____

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