## *Table 1 - Projected Enrollments and Graduates*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Projected Enrollments and Graduates** | | | | |
| **Year** | **Academic Year** | **Projected Total Fall Enrollment** | **Projected Attrition** | **Projected**  **Graduates** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |