

# **MOST SPIRITED ORGANIZATION OF THE YEAR AWARD**

## **Nomination Information**

*Student Organization and Leader Awards*

Presented to the registered student organization that has best displayed spirit for its organization and the University.

## **Most Spirited Organization of the Year**

### **Selection Criteria**

Organization is registered with the office of Student Life and Leadership  
Has been a positive, visible organization on campus  
Must submit proof of spirit, i.e. pictures, awards  
Represents an exciting and lively presence at APSU events  
Ongoing participation in campus and community activities

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### **Award Selection**

Nomination deadline for this award is **4 p.m., Thursday, March 5, 2009**. Information must be submitted by the deadline and should include responses to the questions and contact information on the next page.

Completed nomination forms must be returned to the Office of Student Affairs, Morgan University Center Room 206. If you have any questions, please call 221-7341.

*Student Organization and Leader Awards  
sponsored by the Division of Student Affairs*

*Nomination form is attached.*

# Most Spirited Organization of the Year 2008-2009 Nomination Form

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Please type or clearly print

Name of Organization: \_\_\_\_\_  
President's Name: \_\_\_\_\_  
President's Phone: \_\_\_\_\_ President's E-mail: \_\_\_\_\_  
Advisor's Name: \_\_\_\_\_  
Advisor's Phone: \_\_\_\_\_ Advisor's E-mail: \_\_\_\_\_  
Nominator's Name: \_\_\_\_\_ Nominator's E-mail: \_\_\_\_\_

**Please attach responses to the following detailing the nominee's qualifications.  
Please be thorough in responses.**

1. How has this organization been visible in a positive way to the APSU community?
2. What is the most memorable activity that demonstrated your organization's spirit?
3. What spirited activity is unique to your organization?
4. How has your organization set an example for others to follow in showing spirit to campus and community?

Please attach photos, points, etc.

Nominator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return to the Office of Student Affairs, UC 206  
by **4 p.m., Thursday, March 5, 2009**