

ENTRY FORM
THE 58th MIDDLE TENNESSEE SCIENCE AND ENGINEERING FAIR
 Morgan University Center, Austin Peay State University, Clarksville, Tenn.
 March 18-20, 2010
 Entry Form Due: Feb. 24, 2010

Forms for projects requiring special documentation are due no later than Jan. 13, 2010.*

PROJECTS WILL BE SET UP ON: Thursday, March 18 from noon through 5:30 p.m.

STUDENT NEEDS TO BE AT HIS/HER PROJECT DURING JUDGING ON: Thursday, March 18 from 6:30 p.m. through 8 p.m.

“BEST OF THE FAIR” JUDGING WILL TAKE PLACE ON: Friday, March 19

FAIR WILL BE OPEN TO THE PUBLIC ON: Friday, March 19 from 10 a.m. to 8 p.m.

PROJECT TEAR-DOWN WILL TAKE PLACE ON: Saturday, March 20 from 9 a.m.– noon

AWARDS CEREMONY WILL BE ON: TBA

This form must be COMPLETELY filled out in order to process your entry form. PRINT CLEARLY.

Exhibit Title _____		
Exhibitor's Name _____		
LAST	FIRST	MIDDLE
Home Address _____		
STREET	CITY, STATE, & ZIP CODE	
Home Phone () - _____	Gender: Male <input type="checkbox"/>	Female <input type="checkbox"/> Age _____
Email address _____	T-Shirt: XXL XL L M S	
U.S. Citizenship <input type="checkbox"/>	Permanent Resident <input type="checkbox"/>	Non-U.S. <input type="checkbox"/> Social Security Number _____ - _____
GRADE _____	Project will sit on: floor <input type="checkbox"/>	table <input type="checkbox"/> Check if project will require electricity: <input type="checkbox"/>
Name of School _____ School Phone () - _____		
School Address _____		
STREET	CITY, STATE, & ZIP CODE	
Teacher's Name _____		
LAST	FIRST	MIDDLE
Teacher's Email Address _____		

GRADES 9-12 ONLY: Exhibit Category - PLEASE CHOOSE ONLY ONE (This may be changed by MTSEF upon evaluation of Abstract.)

- | | | |
|--|---|---|
| 1. Behavioral & Social Sciences.. <input type="checkbox"/> | 6. Earth and Space Sciences..... <input type="checkbox"/> | 11. Microbiology..... <input type="checkbox"/> |
| 2. Biochemistry..... <input type="checkbox"/> | 7. Engineering..... <input type="checkbox"/> | 12. Physics..... <input type="checkbox"/> |
| 3. Botany..... <input type="checkbox"/> | 8. Environmental Sciences..... <input type="checkbox"/> | 13. Zoology..... <input type="checkbox"/> |
| 4. Chemistry..... <input type="checkbox"/> | 9. Mathematics..... <input type="checkbox"/> | 14. Team Projects..... <input type="checkbox"/> |
| 5. Computer Science..... <input type="checkbox"/> | 10. Medicine and Health..... <input type="checkbox"/> | |

**Please read the following requirements carefully. Check the appropriate box if special documentation in areas (2) and/or (3) is required. By checking the box, you agree to submit this special documentation. See Rules and Guidelines Book and MTSEF web site for help in determining the exact forms needed.*

(1) **REQUIRED of ALL projects with this entry form:** Checklist for Adult Sponsor (Form 1), Student Checklist with Research Plan (Form 1A), Approval Form (Form1B), and 250-word Abstract (back of this form)

(2) **REQUIRED if research conducted or equipment used in an Institutional/Industrial Setting at ANY time:** Regulated Research Institutional/Industrial Setting Form (1C)
If a Team Project, **EACH MEMBER** of the team must have **THEIR OWN SEPARATE COMPLETED FORM.**

(3) **Preapproval before experimentation may be REQUIRED if your research involves NONHUMAN VERTEBRATE ANIMALS, HUMAN SUBJECTS, POTENTIALLY HAZARDOUS BIOLOGICAL AGENTS:** If required, pre-approval forms which include Form 1, 1A, 1B and others **MUST** be submitted to the MTSEF SRC or IRB by **January 13**. If required, you may **NOT** enter such a project without the preapproval of the SRC or IRB. Preapproval forms received **AFTER January 13** will **NOT** be accepted. See Rules and Guidelines Book and MTSEF web site for help in determining if preapproval is required and the exact forms needed.

SIGNATURES

I HAVE READ THE RULES OF THE FAIR AND BY MAKING THIS ENTRY I AGREE TO ABIDE BY THEM. I HAVE RETAINED A COPY OF MY MTSEF/ISEF FORMS. *AS AN EXHIBITOR, IF I WIN AN AWARD, I WILL BE SURE TO ATTEND THE AWARDS CEREMONY.*

Exhibitor's Signature _____ Date _____

Parent/Guardian's Signature _____ Date _____

I AGREE TO SPONSOR THE ABOVE-NAMED STUDENT AND ASSUME RESPONSIBILITY FOR COMPLIANCE WITH EXHIBITING ISEF RULES.

Teacher/Sponsor Signature _____ Date _____

ABSTRACT - Please attach your abstract to this form.

*An abstract is a typed summary of your project including the purpose of the experiment, procedures used, data, conclusions and possible applications. **IT IS NOT TO EXCEED 250 words.** Only **MINIMAL** reference to previous work may be included. It should **NOT** include acknowledgements, or work/procedures done by mentor.

*It is **REQUIRED** for the final determination of project category.

***A COPY OF THIS ABSTRACT MUST BE DISPLAYED WITH YOUR PROJECT.** **ONLY** the title will identify the abstract. Do **NOT** include your name, the name of your school or any contact information with your display.

Return this form to
Ron Robertson
Austin Peay State University
Dept. of Chemistry
PO Box 4547
Clarksville, TN 37044

MTSEF Web site www.apsu.edu/mtsef
MTSEF phone 931-221-7292
R2 Web site www.apsu.edu/robertsonr
R2 phone 931-221-6298
Chemistry Dept. phone 931-221-7626

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