

Completed forms are due by October 15. Mail or E-mail to your State 4-H Shooting Sports Coordinator:

*States can insert their state 4-H shooting sports contact information and e-mail in this space.*

# County Summary 4-H Shooting Sports Annual Instructor Report

County: \_\_\_\_\_ Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Report Year October 1, 20\_\_\_\_ to September 30, 20\_\_\_\_

Please indicate the **number of youth contacts & hours** involved in events and activities you instructed:

Shooting Discipline	4-H Clubs		Special Interest		Camps		Fairs		Other Events: Jakes, etc.		Total 4-H members plus youth contacts by discipline
	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	
Archery											
BB											
4-H Hunter Safety											
Hunting/Wildlife											
Muzzleloader											
Pistol											
Rifle pellet, rim/center fire											
Reloading											
Shotgun											
<b>Total</b>											

Number of 4-H shooting sports instructors in your county \_\_\_\_\_

Number of 4-H members enrolled in shooting sports in your county \_\_\_\_\_