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## EXECUTIVE SUMMARY

One of the objectives of the new Vice President for Student Affairs was to measure the level of student engagement of undergraduate students on the APSU campus in order to aid in the development of a divisional strategic plan, and to use the information to help increase student involvement on campus. To this end, the Office of Student Affairs Programs and Assessment, working with Decision Support and Institutional Research, developed a comprehensive 32-item electronic survey. Over 700 students participated in the survey for a total of about 10.5\% of the overall undergraduate student population. Some of the important results that were found included:

- Students who live further away from campus tended to be less engaged than on-campus students or students who live closer to campus.
- Major reasons for not being engaged in student organizations or campus events were that students didn't have enough time or that they were focused on academics. A factor affecting their time was that many had job commitments.
- Most students indicated that they were interested in more campus parties and concerts as well as recreational events.
- When asked how many faculty and staff they knew well enough to ask for guidance or advice, almost $85 \%$ indicated between 0 and 3 .
- Most students indicated they needed help with school/ work/life balance as well as help with making friends and connections.

The Vice President has indicated this survey, or one similar to it, will be administered to all undergraduate students on an annual basis. Therefore, the results of this survey will not only aid the divison with its strategic plan, it will set the groundwork for future surveys.

## INTRODUCTION

Abundant research has shown that student engagement with their campus community is one factor which positively impacts the student experience and has clearly been shown to increase persistence. According to Hoyt (2023), emotional connections are important and his and other related research supports that connections are a predictor of student satisfaction and reenrollment.

Boyd et al. (2022) found that one negative factor affecting student satisfaction and success outcomes was student isolation, but that a sense of belonging contributes to student success. For some time, research examining student engagement and connectedness has revealed that a positive predictor of student persistence is feeling engaged and being part of a community, including such subgroups as residence groups, student organizations and Greek organizations, and that "active engagement is part of the experiential learning process," (Jacobs \& Archie, 2008).

Students who are engaged with campus have also been shown to have an increased probability of attaining degree completion (Barbera, et. al., 2020). In 2012, Tinto identified the "essential conditions" for attaining student success involving academic and experiential learning opportunities including active student involvement.

There has been less research on psychosocial variables related to student involvement and success and colleges should continually evaluate factors related to engagement as the educational environment and student and family expectations evolve (Barbera, et al., 2020). Further, nontraditional student populations attending college often face difficulty with establishing connections on campus and realizing a sense of belonging (Hittepole, 2019). Some research also reveals that nontraditional student satisfaction with the university increases persistence and those who feel "different" were more likely not to continue with their studies (Markle, 2015).

To better address the expectations and needs of APSU students related to engagement, Student Affairs deployed a survey to undergraduate students to establish a baseline for student and
event engagement. Importantly, student engagement experiences extend across the entire campus and a variety of opportunities should remain a focus of the entire campus community (Kuh, et al., 2005), and while many variables contribute to student involvement and persistence, engagement is the focus of this research.

## Methodology

This study sought to examine how engaged APSU undergraduates are to the campus, specifically with student organizations and campus events. To this end, the Office of Student Affairs Programs and Assessment, working with DSIR, developed a 32 -item questionnaire that consisted of mostly multiple choice and Likert-type questions with a few open-ended questions.

The survey consisted of four parts. The first part concentrated on student organizations and how important they were to students. The second part focused on campus events and how often students attended them. The third part addressed student connectivity to staff, faculty, and other students. The fourth part consisted of various demographic variables. Since response to the survey was anonymous, these data were deemed important and were included within the data analysis.

The questionnaire was built in Qualtrics and sent to all registered undergraduate students during the fall 2023 semester ( $\mathrm{n}=$ 7,164 ). From these data, simple frequency distributions were run and crosstabs were created that broke down question response by selected demographic variables.

While the use of statistical methodologies supports scientific objectivity, their complexity often makes them difficult to understand by the end user. Other studies have also indicated that these types of methodologies inherently contain statistical error due to the additive and multiplicative attributes of the procedures used (McLaughlin and McLaughlin, 2007). Therefore, it is recommended that the institution not rely solely on the outcome of a single statistical methodology. Rather, the data from the analysis should be used in conjunction with other studies as well as ancillary knowledge gained (Luna, 1997).

In analyzing the data collected, the SAS programming language was used for basic data analysis and coding, and Excel was used for the charts and interpretation of the data. Data presentation was done with the use of pie charts, bar graphs, and crosstabs.
"Therefore, it is recommended that the institution not rely solely on the outcome of a single statistical methodology. Rather, the data from the analysis should be used in conjunction with other studies as well as ancillary knowledge gained."

## Results

Atotal of 748 APSU undergraduate students completed all or most of the on-line survey for a response rate of $10.44 \%$. Students who answered less than half of the survey or records with no responses were removed from the final dataset. Total, there were only two blank records removed and one response with less than half the survey answered that was removed.

## Demographics

More than half of the respondents to the survey were women at $61 \%$. This percentage is representative of $61 \%$ of women within the overall population at APSU. Banner data, however, do not specifically include the Trans/Non-Conforming value, so there are no comparable data to compare. As for race, $62 \%$ of the respondents in the survey were white, $17 \%$ are Black, and about $9 \%$ are Hispanic. For representative purposes, the respondents, while higher in the percentage of Whites, were close to the APSU population which are 55\% White, 19\% Black, and 10\% Hispanic.

Under classification, a total of $43 \%$ of the survey respondents were freshmen, $20 \%$ were juniors, $19 \%$ were sophomores, and $18 \%$ were seniors. As compared to the overall undergraduate population of $31 \%$ freshmen, $20 \%$ sophomores, $21 \%$ juniors, and $29 \%$ seniors, there were a significantly higher number of freshmen who took the survey than were represented by the APSU undergraduate population.

When asked about military status, a total of $42 \%$ indicated that they had military affiliation while the APSU undergraduate population indicates $29 \%$ who are military affiliated. This indicates that a greater percentage of military affiliated students completed the questionnaire.

Also, based on the results of the survey, the respondent group is somewhat younger than the APSU population as well as the APSU undergraduate population. For instance, $48 \%$ of the respondents were 19 and under, $30 \%$ were $20-24$, and $22 \%$ were 25 and older. Compared to the APSU population, $36 \%$ are 19 and under, $33 \%$ are $20-24$, and $31 \%$ are 25 and older. Since the survey was only given to undergraduate students and since the
majority of the respondents were freshmen, it is understandable that the respondent group will be younger.

According to the respondent group, 53\% indicated they were first generation students. This is a significantly higher percentage as compared to the APSU population where only $12 \%$ are first generation students. Concerning the number of Pell recipients, $45 \%$ of the respondents indicated they were receiving Pell as compared to a five-year average of $54 \%$ who receive Pell within the APSU population.

A total of $95 \%$ of the respondents indicated they were full-time status, which is higher than the $74 \%$ of the APSU undergraduate population who are full-time. A total of $29 \%$ indicated they lived on-campus which is higher than the APSU undergraduate population of $16 \%$ who live on-campus.

Concerning employment, $47 \%$ indicated they were not employed or only had summer employment, $32 \%$ indicated they worked 1-20 per week, while $21 \%$ indicated they work over 20 hours per week. Furthermore, over $78 \%$ of the respondent's employment was off-campus as compared to $21 \%$ who worked on-campus.

## Item Analysis

When asked if they were currently involved in a student organization, less than 41\% indicated that they were (Figure 1). The results of this question could have been impacted by the high number of new freshmen respondent to the survey. This question was further broken down by various demographic variables and can be seen in the Appendix. While not all of the demographic factors in
 the Appendix will be addressed in this section, some of the more compelling statistics will be discussed.

According to this analysis, a higher percentage of men did not
and transgender/gender non-conforming. Based on race, there was a significantly higher percentage of Asian students who were not involved. However, a significantly lower percentage of Hispanic students who were not involved. As is understandable, there was a higher percentage of students who lived off-campus 11 or more miles away who were not involved in student organizations than on-campus students or students who lived 10 miles or less from campus.

Respondents were then asked to which student organizations they belonged. This question allowed for multiple answers from each respondent, so counts
 rather than percentages are used because the total number of responses could exceed the number of respondents. The results, shown in Figure 2, show an even balance between academic and social involvement. Specifically, 105 of the respondents indicated that they belonged to either academic or honors organizations while 101 of the respondents indicated that they belonged to social and sorority/ fraternity organizations. It may be surprising that only 18 of the respondents indicated that they belonged to sports and recreation organizations. This question was further broken down by various demographic variables and can be seen in the Appendix.


When asked the main reason for joining an organization, a total of 276 respondents indicated that the organization met their interests as well as the organization was a good place to make new friends and make connec-
tions (Figure 3). This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. Only 70 respondents indicated that they joined because of professional networking. This is not surprising given the high percentage of both freshmen and sophomores who answered the questionnaire and who are usually not concerned with networking in the early stages of their college career. This question was further broken down by various demographic variables and can be seen in the Appendix.

Figure 4: Hold A Leadership Position in Organization


Out of the respondents who said they were involved in a student organization, over $39 \%$ indicated they held some type of leadership position within the organization (Figure 4). This question was further broken down by various demographic variables and can be seen in the Appendix. According to the results, the percentage for men and women were somewhat similar with men having a slightly higher percentage. The percentage for men and women who held a leadership position was significantly higher than for transgender/gender non-conforming students. Due to the fact that most leadership positions are given to upper-level students, it is not surprising there were more juniors and seniors who
 held leadership positions than freshmen and sophomores. Among residency status, there was a significantly higher percentage of off-campus student who live 10 miles or less who held leadership positions than in on-campus housing students or those who lived greater than 10 miles away.

When asked why they did not join an organization, respondents were fairly consistent in their answers as compared to similar questions on the survey. Over 300 students indicated that they either didn't have enough time, were too focused on academics, or had work/job commitments (Figure 5). This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. A total of 25 of the respondents indicated that they believed joining a student organization was not important. This question was further broken down by various demographic variables and can be seen in the Appendix.

The respondents were asked how often they attended cam-
 pus events. Over 32\% indicated they attended events twice or more per month while $18 \%$ indicated they attended events less than once per month (Figure 6).
Almost 23\% indicated that they did not attend campus events. Given the fact that almost half of the respondents were age 20 and older, this response was not surprising. A greater percentage of males (31\%) indicated that they did not attend campus events and over 52\% of part-time students indicated they did not attend. When broken down by classification, more freshmen attended campus events than sophomores, juniors, or seniors. In fact, almost 33\% of seniors and $28 \%$ of sophomores indicated they did not attend campus events.


When asked their reasons for not attending campus events, respondents gave similar answers as to why they did not join an organization (Figure 7). This question allowed for multiple an-
swers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. A total of 116 of the responses indicated that students either didn't have enough time, were focused on academics, or had work/ job commitments. A total of 15 respondents indicated that attending campus events was not important. This question was further broken down by various demographic variables and can be seen in the Appendix.

Respondents were asked how informed they were about campus events. Almost 80\% indicated

Figure 8: How Well Informed About Campus Events

$\square$ Not Informed Informed Very Imformed that they either were informed or very informed while almost $21 \%$ indicated they were not informed (Figure 8). As was anticipated, on-campus students tended to be more informed than those who lived off-campus. Specifically, while only $14 \%$ of on-campus student indicated they were not informed of campus events, over $51 \%$ of off-campus students living 11 or more miles away indicated they were not informed. This question was further broken down by various demographic variables and can be seen in the Appendix.

When respondents were asked which campus events were of interest to them, over 340 students indicated campus parties and concerts as well as recreational events (Figure 9). It should be noted that freshmen, in particular, were interested in campus parties and concerts over the other student classifications. Special interest and athletic events were close with over
 305 responses. This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of
ly, residence hall programs and sorority/fraternities scored low with under 120 responses. This lower number could be partially explained by the number of freshmen respondents who are new to the campus as well as those non-traditional students 21 year of age or older who completed the survey. This question was further broken down by various demographic variables and can be seen in the Appendix.

Respondents were then asked during what days would they like to attend campus events. This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. According to Figure 10, students clearly were interested in weekend events, with Thursdays being the next
 most popular day of choice. This question was further broken down by various demographic variables and can be seen in the Appendix.

The next three questions tried to focus on personal connectivity to the campus. These questions asked respondents how many faculty, staff, and students did they know well enough to ask for guidance or advice. It was assumed that for a campus with high connectivity, students would know more people. Likewise, it is assumed that upper class students should know more people than freshman and sophomores.

The first of these questions asked respondents how many faculty did they know well

Figure 11: How Many Faculty Do You Know Well Enough To Ask For Guidance or Advice?

$1 \square$ 1-3 $\quad$ 4-6 $\quad 7-9 \quad 10$ or More enough to ask for guidance or advice. According to Figure 11, over $83 \%$ knew between 0 and 3 faculty, with a little over $12 \%$
said they knew 4 to 6 faculty. Looking at classification, freshmen know fewer faculty than do the other classifications. Likewise, there was a high percentage of sophomores and seniors who knew between 4 and 6 faculty. Very few students knew more than 6 faculty. This question was further broken down by various demographic variables and can be seen in the Appendix.

The next question asked respondents how many staff did they know well enough to ask for guidance or advice. According to Figure 12, over $86 \%$ indicate they knew between 0 and 3 staff, with a little over 10\% said they knew

Figure 12: How Many Staff Do You Know Well Enough To Ask For Guidance or Advice?

$\square 0 \quad$ 1-3 $\quad$ 4-6 $\quad$ 7-9 $\quad 10$ or More 4 to 6 staff. Looking at classification, there was a fairly equal percentage of respondents who did not know any staff, with sophomores having a slightly higher percentage. While there was a higher percentage of sophomores and seniors who knew between 4 and 6 staff, very few students indicated they knew more than 6 staff. This question was further broken down by various demographic variables and can be seen in the Appendix.

When students were asked how many students did they know well enough, almost 6\% indicated they knew between 1 and 6 students (Figure 13). Over 17\% of the respondents indicated they knew no students while $16 \%$ indicated

| Figure 13: How Many Students Do You Know Well Enough To Ask |
| :---: | :---: |
| For Guidance or Advice? | they knew 10 or more students. Looking at classification, while the responses were somewhat equal among groups, there was a higher percentage of sophomores and juniors who indicated they knew no students. This question was further broken down by various demographic variables and can be seen in the Appendix.

connecting to the campus, over 410 indicated that they didn't have enough time and that they were focused on academics
(Figure 14). Many also said that they had work/job commitments and also had to commute to campus. Again, responses to this question are similar to other questions about participation. This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. Clearly, the factors affecting respondents from connecting to the campus were more prevalent with those off-campus students who lived
 11 or more miles away as well as with the non-traditional students. This question was further broken down by various demographic variables and can be seen in the Appendix.

Respondents were then asked what they believed to be the best opportunities to connect with the campus. This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. Looking at Figure 15, it is clear to see that holding events in the MUC Plaza, individual classes, as well as campus or student organization events were the major types of opportunities these students used to connect to the campus. Interestingly, both fraternity/sorority and residence halls received the fewest responses. This question was further broken down
by various demographic variables and can be seen in the Appendix.

The last question of the survey was included so that students could indicate those areas where they needed the greatest assistance. This question allowed for multiple answers from each respondent, so counts rather than percentages are used because the total number of responses could exceed the number of respondents. According to Figure 16, a total of 225 students needed help with school/work/ life balance. Combined, over 350 responses indicate a need for help with making friends and connections and with col-
 lege social experiences. It should be noted that almost 200 of the responses indicated that finding a job to help afford college costs as well as affording food or clothing were areas where they needed assistance. This question was further broken down by various demographic variables and can be seen in the Appendix.

## Open-Ended Questions

Included with the survey were three open-ended questions. These questions were designed to gain additional information that may not have been obtained from the closed questions presented. After careful analysis and coding of the responses to these open-ended questions, it was clear that respondents essentially restated the same issues and concerns as they did in the closed questions. After removing these redundant responses, it was determined that additional factors and concerns of students centered around the availability of parking, ensuring that the timing of events didn't conflict with class times, offering virtual events, and creating events that are more inclusive to appeal to the wider APSU community.

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## Appendix

Question Item Analysis by Demographic Variables

| QUESTION 1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| GROUPS | NO |  | YES |  | Total |
|  | N | PctN | N | PctN | N |
| GENDER |  |  |  |  |  |
| MAN | 85 | 66.4 | 43 | 33.6 | 128 |
| WOMAN | 189 | 57.8 | 138 | 42.2 | 327 |
| TRANSFENDER/GENDER NON-CON | 19 | 52.8 | 17 | 47.2 | 36 |
| PREFER NOT TO DISCLOSE | 11 | 61.1 | 7 | 38.9 | 18 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |
| RACE |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE | 2 | 66.7 | 1 | 33.3 | 3 |
| ASIAN OR ASIAN AMERICAN | 5 | 83.3 | 1 | 16.7 | 6 |
| BIRACIAL OR MULTIRACIAL | 15 | 65.2 | 8 | 34.8 | 23 |
| BLACK OR AFRICAN AMERICAN | 56 | 65.1 | 30 | 34.9 | 86 |
| HISPANIC/LATINO/A/X | 22 | 48.9 | 23 | 51.1 | 45 |
| NATIVE HAWAIIAN/PACIFIC IS. | 2 | 100 |  |  | 2 |
| WHITE | 189 | 59.1 | 131 | 40.9 | 320 |
| NOT LISTED | 1 | 25 | 3 | 75 | 4 |
| PREFER NOT TO DISCLOSE | 12 | 60 | 8 | 40 | 20 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |
| CLASS |  |  |  |  |  |
| FRESHMAN | 146 | 67 | 72 | 33 | 218 |
| SOPHOMORE | 56 | 57.1 | 42 | 42.9 | 98 |
| JUNIOR | 50 | 51 | 48 | 49 | 98 |
| SENIOR | 52 | 54.7 | 43 | 45.3 | 95 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |
| FIRST_GEN STATUS |  |  |  |  |  |
| NO | 169 | 61.9 | 104 | 38.1 | 273 |
| YES | 108 | 54 | 92 | 46 | 200 |
| NOT SURE | 19 | 70.4 | 8 | 29.6 | 27 |
| PREFER NOT TO DISCLOSE | 8 | 88.9 | 1 | 11.1 | 9 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |
| FULL/PART-TIME STATUS |  |  |  |  |  |
| FULL-TIME | 289 | 59.7 | 195 | 40.3 | 484 |
| PART-TIME | 15 | 60 | 10 | 40 | 25 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |
| RESIDENCY |  |  |  |  |  |
| LIVE ON-CAMPUS | 83 | 53.9 | 71 | 46.1 | 154 |
| OFF-CAMPUS 10 MILES OR LESS | 83 | 54.2 | 70 | 45.8 | 153 |
| OFF-CAMPUS 11 OR MORE MILES | 138 | 68.3 | 64 | 31.7 | 202 |
| All | 304 | 59.7 | 205 | 40.3 | 509 |

QUESTION 2: TYPE OF ORGANIZATIONS TO WHICH STUDENTS BELONG

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT ORGANIZATION TYPES | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ACADEMIC | 14 | 54 | 5 | 2 | 75 |
| COMMUNITY SERVICE | 6 | 14 | 4 | 3 | 27 |
| HONORS | 11 | 32 | 6 | 1 | 50 |
| OTHER | 13 | 26 | 1 | 1 | 41 |
| SGA/RHA | 4 | 7 | 1 |  | 12 |
| SOCIAL | 12 | 39 | 7 | 3 | 61 |
| SORORITY/FRATERNITY | 7 | 42 | 1 | 1 | 51 |
| SPECIAL EVENTS | 10 | 17 | 8 |  | 35 |
| SPORTS/REC | 5 | 10 | 4 |  | 19 |
| TOTAL | 82 | 241 | 37 | 11 | 371 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT ORGANIZATION TYPES | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT <br> LISTED | PREFER <br> NOT TO <br> DISCLOSE | TOTAL |
| ACADEMIC |  | 1 |  | 7 | 10 |  | 53 | 1 | 4 | 76 |
| COMMUNITY SERVICE | 1 |  | 1 | 1 | 5 |  | 16 | 1 | 2 | 27 |
| HONORS | 1 |  |  | 5 | 4 |  | 39 |  | 1 | 50 |
| OTHER | 1 |  | 2 | 8 | 7 |  | 22 |  | 1 | 41 |
| SGA/RHA |  |  |  | 4 |  |  | 7 | 1 |  | 12 |
| SOCIAL | 1 | 1 | 3 | 14 | 8 |  | 29 | 3 | 2 | 61 |
| SORORITY/FRATERNITY | 1 |  | 1 | 4 | 4 |  | 38 | 1 | 2 | 51 |
| SPECIAL EVENTS |  |  | 1 | 6 | 2 |  | 25 |  | 1 | 35 |
| SPORTS/REC |  |  | 1 | 4 | 1 |  | 10 | 1 | 2 | 19 |
| TOTAL | 5 | 2 | 9 | 53 | 41 | 0 | 239 | 8 | 15 | 372 |


| CLASSIFICATION |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| STUDENT ORGANIZATION TYPES | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |  |
| ACADEMIC | 9 | 22 | 25 | 19 | 75 |  |
| COMMUNITY SERVICE | 6 | 4 | 7 | 10 | 27 |  |
| HONORS | 18 | 9 | 14 | 9 | 50 |  |
| OTHER | 17 | 6 | 10 | 8 | 41 |  |
| SGA/RHA | 2 | 2 | 10 | 5 | 3 | 12 |
| SOCIAL | 14 | 18 | 13 | 16 | 61 |  |
| SORORITY/FRATERNITY | 21 | 12 | 6 | 11 | 50 |  |
| SPECIALEVENTS | 12 | 5 | 11 | 7 | 35 |  |
| SPORTS/REC | 9 |  | 5 | 5 | 19 |  |
| TOTAL | 108 | 78 |  | 96 | 88 | 370 |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT ORGANIZATION TYPES | NO | YES | NOT SURE | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ACADEMIC | 30 | 44 | 2 |  | 76 |
| COMMUNITY SERVICE | 13 | 14 |  |  | 27 |
| HONORS | 25 | 24 | 1 |  | 50 |
| OTHER | 18 | 21 | 2 |  | 41 |
| SGA/RHA | 8 | 4 |  |  | 12 |
| SOCIAL | 31 | 30 |  |  | 61 |
| SORORITY/FRATERNITY | 28 | 20 | 3 |  | 51 |
| SPECIAL EVENTS | 18 | 16 |  | 1 | 35 |
| SPORTS/REC | 9 | 7 | 2 | 1 | 19 |
| TOTAL | 180 | 180 | 10 | 2 | 372 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| STUDENT ORGANIZATION TYPES | FULL-TIME | PART-TIME | TOTAL |
| ACADEMIC | 70 | 6 |  |
| COMMUNITY SERVICE | 23 | 4 | 76 |
| HONORS | 50 |  | 27 |
| OTHER | 37 | 4 | 50 |
| SGA/RHA | 12 |  | 41 |
| SOCIAL | 60 | 1 | 12 |
| SORORITY/FRATERNITY | 47 | 3 | 61 |
| SPECIAL EVENTS | 33 | 2 | 50 |
| SPORTS/REC | 17 | 2 | 35 |
| TOTAL | 349 | 22 | 19 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STUDENT ORGANIZATION TYPES | LIVE ONCAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| ACADEMIC | 19 | 28 | 28 | 75 |
| COMMUNITY SERVICE | 6 | 12 | 9 | 27 |
| HONORS | 15 | 20 | 15 | 50 |
| OTHER | 17 | 14 | 10 | 41 |
| SGA/RHA | 5 | 5 | 12 | 22 |
| SOCIAL | 24 | 18 | 19 | 61 |
| SORORITY/FRATERNITY | 16 | 18 | 17 | 51 |
| SPECIAL EVENTS | 15 | 7 | 11 | 33 |
| SPORTS/REC | 9 | 6 | 4 | 19 |
| TOTAL | 126 | 128 | 125 | 379 |

QUESTION 3: REASON FOR JOINING AN ORGANIZATION

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHY JOIN ORGANIZATIONS | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT TO DISCLOSE | TOTAL |
| BUILD RESUME | 18 | 66 | 7 | 1 | 92 |
| LEADERSHIP SKILLS | 24 | 70 | 7 | 3 | 104 |
| MATCHED INTERESTS | 36 | 109 | 17 | 5 | 167 |
| NETWORKING | 18 | 54 | 5 | 1 | 78 |
| NEW FRIENDS/CONNECTIONS | 31 | 99 | 11 | 5 | 146 |
| TOTAL | 127 | 398 | 47 | 15 | 587 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHY JOIN ORGANIZATIONS | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | $\begin{aligned} & \text { NOT } \\ & \text { LISTED } \end{aligned}$ | PREFER NOT TO DISCLOSE | TOTAL |
| BUILD RESUME | 1 |  | 2 | 10 | 11 |  | 62 | 2 | 5 | 93 |
| LEADERSHIP SKILLS | 1 | 1 | 4 | 14 | 11 |  | 66 | 3 | 5 | 105 |
| MATCHED INTERESTS | 1 | 1 | 4 | 23 | 20 |  | 110 | 2 | 7 | 168 |
| NETWORKING | 1 |  | 2 | 12 | 12 |  | 45 | 1 | 6 | 79 |
| NEW FRIENDS/CONNECTIONS | 1 |  | 6 | 21 | 15 |  | 95 | 3 | 5 | 146 |
| TOTAL | 5 | 2 | 18 | 80 | 69 | 0 | 378 | 11 | 28 | 591 |


| CLASSIFICATION |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| WHY JOIN ORGANIZATIONS | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |
| BUILD RESUME | 25 | 21 | 22 | 24 | 92 |
| LEADERSHIP SKILLS | 33 | 28 | 24 | 19 | 104 |
| MATCHED INTERESTS | 52 | 35 | 46 | 34 | 167 |
| NETWORKING | 22 | 16 | 20 | 20 | 78 |
| NEW FRIENDS/CONNECTIONS | 56 | 30 | 34 | 26 | 146 |
| TOTAL | 188 | 130 | 146 | 123 | 587 |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHY JOIN ORGANIZATIONS | NO | YES | NOT SURE | PREFER <br> NOT TO <br> DISCLOSE | TOTAL |
| BUILD RESUME | 39 | 51 | 2 | 1 | 93 |
| LEADERSHIP SKILLS | 52 | 49 | 4 |  | 105 |
| MATCHED INTERESTS | 84 | 77 | 6 | 1 | 168 |
| NETWORKING | 34 | 40 | 4 | 1 | 79 |
| NEW FRIENDS/CONNECTIONS | 81 | 59 | 5 | 1 | 146 |
| TOTAL | 290 | 276 | 21 | 4 | 591 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| WHY JOIN ORGANIZATIONS | FULL-TIME | PART-TIME | TOTAL |
| BUILD RESUME | 91 | 2 | 93 |
| LEADERSHIP SKILLS | 104 | 1 | 105 |
| MATCHED INTERESTS | 160 | 8 | 168 |
| NETWORKING | 78 | 1 | 79 |
| NEW FRIENDS/CONNECTIONS | 138 | 8 | 146 |
| TOTAL | 571 | 20 | 591 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WHY JOIN ORGANIZATIONS | LIVE ONCAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 <br> OR MORE MILES | TOTAL |
| BUILD RESUME | 28 | 31 | 33 | 92 |
| LEADERSHIP SKILLS | 39 | 36 | 29 | 104 |
| MATCHED INTERESTS | 56 | 61 | 49 | 166 |
| NETWORKING | 31 | 21 | 26 | 78 |
| NEW FRIENDS/CONNECTIONS | 54 | 46 | 45 | 145 |
| TOTAL | 208 | 195 | 182 | 585 |


| QUESTION 4 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DO YOU HOLD A LEADERSHIP ROLE IN YOUR ORGANIZATION? |  |  |  |  |  |
| GROUPS | NO |  | YES |  | All |
|  | N | PctN | N | PctN | N |
| GENDER |  |  |  |  |  |
| MAN | 25 | 58.1 | 18 | 41.9 | 43 |
| WOMAN | 87 | 63 | 51 | 37 | 138 |
| TRANSFENDER/GENDER NON-CON | 13 | 76.5 | 4 | 23.5 | 17 |
| PREFER NOT TO DISCLOSE | 2 | 28.6 | 5 | 71.4 | 7 |
| All | 127 | 62 | 78 | 38 | 205 |
| RACE |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE |  |  | 1 | 100 | 1 |
| ASIAN OR ASIAN AMERICAN |  |  | 1 | 100 | 1 |
| BIRACIAL OR MULTIRACIAL | 4 | 50 | 4 | 50 | 8 |
| BLACK OR AFRICAN AMERICAN | 16 | 53.3 | 14 | 46.7 | 30 |
| HISPANIC/LATINO/A/X | 13 | 56.5 | 10 | 43.5 | 23 |
| WHITE | 88 | 67.2 | 43 | 32.8 | 131 |
| NOT LISTED | 2 | 66.7 | 1 | 33.3 | 3 |
| PREFER NOT TO DISCLOSE | 4 | 50 | 4 | 50 | 8 |
| All | 127 | 62 | 78 | 38 | 205 |
| CLASS |  |  |  |  |  |
| FRESHMAN | 58 | 80.6 | 14 | 19.4 | 72 |
| SOPHOMORE | 24 | 57.1 | 18 | 42.9 | 42 |
| JUNIOR | 26 | 54.2 | 22 | 45.8 | 48 |
| SENIOR | 19 | 44.2 | 24 | 55.8 | 43 |
| All | 127 | 62 | 78 | 38 | 205 |
| FIRST_GEN STATUS |  |  |  |  |  |
| NO | 70 | 67.3 | 34 | 32.7 | 104 |
| YES | 51 | 55.4 | 41 | 44.6 | 92 |
| NOT SURE | 5 | 62.5 | 3 | 37.5 | 8 |
| PREFER NOT TO DISCLOSE | 1 | 100 |  |  | 1 |
| All | 127 | 62 | 78 | 38 | 205 |
| FULL/PART-TIME STATUS |  |  |  |  |  |
| FULL-TIME | 119 | 61 | 76 | 39 | 195 |
| PART-TIME | 8 | 80 | 2 | 20 | 10 |
| All | 127 | 62 | 78 | 38 | 205 |
| RESIDENCY |  |  |  |  |  |
| LIVE ON-CAMPUS | 48 | 67.6 | 23 | 32.4 | 71 |
| OFF-CAMPUS 10 MILES OR LESS | 36 | 51.4 | 34 | 48.6 | 70 |
| OFF-CAMPUS 11 OR MORE MILES | 43 | 67.2 | 21 | 32.8 | 64 |
| All | 127 | 62 | 78 | 38 | 205 |

QUESTION 5: REASONS FOR NOT JOINING AN ORGANIZATION

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHY NOT JOIN ORGANIZATIONS | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT TO DISCLOSE | TOTAL |
| COMMUTE | 26 | 61 | 7 | 4 | 98 |
| FAMILY COMMITMENTS | 18 | 38 | 2 | 2 | 60 |
| FINANCES/BUDGETING | 12 | 41 | 5 | 1 | 59 |
| FOCUSED ON ACADEMICS | 39 | 89 | 9 | 4 | 141 |
| NOT ENOUGH TIME | 40 | 99 | 11 | 4 | 154 |
| NOT IMPORANT | 14 | 12 | 5 | 3 | 34 |
| OTHER | 16 | 25 | 4 | 4 | 49 |
| TRANSPORTATION ISSUES | 8 | 25 | 3 | 4 | 40 |
| WORK/JOB | 29 | 59 | 8 | 2 | 98 |
| TOTAL | 202 | 449 | 54 | 28 | 733 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHY NOT JOIN ORGANIZATIONS | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT LISTED | PREFER NOT TO DISCLOSE | TOTAL |
| COMMUTE | 1 |  | 7 | 15 | 7 |  | 64 |  | 4 | 98 |
| FAMILY COMMITMENTS |  |  | 6 | 9 | 3 |  | 38 | 1 | 3 | 60 |
| FINANCES/BUDGETING | 1 | 1 | 3 | 10 | 2 |  | 41 |  | 1 | 59 |
| FOCUSED ON ACADEMICS | 2 | 3 | 6 | 24 | 10 | 2 | 88 | 1 | 5 | 141 |
| NOT ENOUGH TIME |  | 2 | 7 | 19 | 7 | 2 | 109 | 2 | 6 | 154 |
| NOT IMPORANT |  | 1 | 1 | 4 | 2 |  | 21 | 1 | 4 | 34 |
| OTHER |  | 2 | 3 | 11 | 2 |  | 25 |  | 6 | 49 |
| TRANSPORTATION ISSUES | 1 | 1 | 3 | 10 | 3 |  | 20 |  | 2 | 40 |
| WORK/JOB |  |  | 4 | 15 | 8 | 1 | 66 |  | 4 | 98 |
| TOTAL | 5 | 10 | 40 | 117 | 44 | 5 | 472 | 5 | 35 | 733 |


| CLASSIFICATION |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| WHY NOT JOIN ORGANIZATIONS | FRESHMAN | SOPHOMORE JUNIOR | SENIOR | TOTAL |  |  |
| COMMUTE | 44 | 18 | 15 | 20 | 97 |  |
| FAMILY COMMITMENTS | 22 | 12 | 11 | 14 | 59 |  |
| FINANCES/BUDGETING | 31 | 15 | 6 | 7 | 59 |  |
| FOCUSED ON ACADEMICS | 70 | 28 | 23 | 17 | 138 |  |
| NOT ENOUGH TIME | 71 | 34 | 27 | 19 | 151 |  |
| NOT IMPORANT | 13 | 7 | 7 | 7 | 34 |  |
| OTHER | 20 | 10 | 4 | 15 | 49 |  |
| TRANSPORTATION ISSUES | 29 | 4 | 4 | 2 | 39 |  |
| WORK/JOB | 36 | 18 | 25 | 18 | 97 |  |
| TOTAL | 336 | 146 | 122 | 119 | 723 |  |


| FIRST-GEN STATUS |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
|  |  |  |  |  |  |  |  |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| WHY NOT JOIN ORGANIZATIONS | FULL-TIME | PART-TIME | TOTAL |
| COMMUTE | 93 | 3 | 96 |
| FAMILY COMMITMENTS | 53 | 6 | 59 |
| FINANCES/BUDGETING | 55 | 4 | 59 |
| FOCUSED ON ACADEMICS | 136 | 4 | 140 |
| NOT ENOUGH TIME | 145 | 8 | 153 |
| NOT IMPORANT | 33 | 1 | 34 |
| OTHER | 44 | 6 | 50 |
| TRANSPORTATION ISSUES | 36 | 3 | 39 |
| WORK/JOB | 93 | 5 | 98 |
| TOTAL | 688 | 40 | 728 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WHY NOT JOIN ORGANIZATIONS | LIVE ON- CAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 <br> OR MORE MILES | TOTAL |
| COMMUTE | 1 | 26 | 70 | 97 |
| FAMILY COMMITMENTS | 3 | 17 | 39 | 59 |
| FINANCES/BUDGETING | 12 | 20 | 27 | 59 |
| FOCUSED ON ACADEMICS | 43 | 38 | 58 | 139 |
| NOT ENOUGH TIME | 37 | 45 | 70 | 152 |
| NOT IMPORANT | 5 | 14 | 14 | 33 |
| OTHER | 13 | 16 | 20 | 49 |
| TRANSPORTATION ISSUES | 11 | 10 | 19 | 40 |
| WORK/JOB | 12 | 36 | 50 | 98 |
| TOTAL | 137 | 222 | 367 | 726 |


| QUESTION 7 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOW OFTEN DO YOU PARTICIPATE IN CAMPUS EVENTS? |  |  |  |  |  |  |  |  |  |
| GROUPS | NEVER |  | LESS THAN ONCE A MONTH |  | ONCE A MONTH |  | TWICE A MONTH OR MORE |  | All |
|  | N | PctN | N | PctN | N | PctN | N | PctN | N |
| GENDER |  |  |  |  |  |  |  |  |  |
| MAN | 40 | 31.3 | 30 | 23.4 | 26 | 20.3 | 32 | 25 | 128 |
| WOMAN | 74 | 22.7 | 74 | 22.7 | 56 | 17.2 | 122 | 37.4 | 326 |
| TRANSFENDER/GENDER NON-CON | 7 | 19.4 | 10 | 27.8 | 6 | 16.7 | 13 | 36.1 | 36 |
| PREFER NOT TO DISCLOSE | 5 | 27.8 | 7 | 38.9 | 3 | 16.7 | 3 | 16.7 | 18 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |
| RACE |  |  |  |  |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE | 1 | 33.3 |  |  |  |  | 2 | 66.7 | 3 |
| ASIAN OR ASIAN AMERICAN | 2 | 33.3 | 2 | 33.3 | 1 | 16.7 | 1 | 16.7 | 6 |
| BIRACIAL OR MULTIRACIAL | 5 | 21.7 | 2 | 8.7 | 4 | 17.4 | 12 | 52.2 | 23 |
| BLACK OR AFRICAN AMERICAN | 17 | 19.8 | 15 | 17.4 | 21 | 24.4 | 33 | 38.4 | 86 |
| HISPANIC/LATINO/A/X | 12 | 27.3 | 7 | 15.9 | 8 | 18.2 | 17 | 38.6 | 44 |
| NATIVE HAWAIIAN/PACIFIC IS. |  |  | 1 | 50 |  |  | 1 | 50 | 2 |
| WHITE | 80 | 25 | 86 | 26.9 | 55 | 17.2 | 99 | 30.9 | 320 |
| NOT LISTED | 1 | 25 | 1 | 25 |  |  | 2 | 50 | 4 |
| PREFER NOT TO DISCLOSE | 8 | 40 | 7 | 35 | 2 | 10 | 3 | 15 | 20 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |
| CLASS |  |  |  |  |  |  |  |  |  |
| FRESHMAN | 41 | 18.8 | 48 | 22 | 38 | 17.4 | 91 | 41.7 | 218 |
| SOPHOMORE | 28 | 28.6 | 23 | 23.5 | 21 | 21.4 | 26 | 26.5 | 98 |
| JUNIOR | 26 | 26.8 | 24 | 24.7 | 17 | 17.5 | 30 | 30.9 | 97 |
| SENIOR | 31 | 32.6 | 26 | 27.4 | 15 | 15.8 | 23 | 24.2 | 95 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |
| FIRST_GEN STATUS |  |  |  |  |  |  |  |  |  |
| NO | 63 | 23.1 | 66 | 24.2 | 55 | 20.1 | 89 | 32.6 | 273 |
| YES | 54 | 27.1 | 41 | 20.6 | 33 | 16.6 | 71 | 35.7 | 199 |
| NOT SURE | 5 | 18.5 | 11 | 40.7 | 2 | 7.41 | 9 | 33.3 | 27 |
| PREFER NOT TO DISCLOSE | 4 | 44.4 | 3 | 33.3 | 1 | 11.1 | 1 | 11.1 | 9 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |
| FULL/PART-TIME STATUS |  |  |  |  |  |  |  |  |  |
| FULL-TIME | 113 | 23.4 | 119 | 24.6 | 85 | 17.6 | 166 | 34.4 | 483 |
| PART-TIME | 13 | 52 | 2 | 8 | 6 | 24 | 4 | 16 | 25 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |
| RESIDENCY |  |  |  |  |  |  |  |  |  |
| LIVE ON-CAMPUS | 11 | 7.14 | 26 | 16.9 | 36 | 23.4 | 81 | 52.6 | 154 |
| OFF-CAMPUS 10 MILES OR LESS | 34 | 22.2 | 47 | 30.7 | 30 | 19.6 | 42 | 27.5 | 153 |
| OFF-CAMPUS 11 OR MORE MILES | 81 | 40.3 | 48 | 23.9 | 25 | 12.4 | 47 | 23.4 | 201 |
| All | 126 | 24.8 | 121 | 23.8 | 91 | 17.9 | 170 | 33.5 | 508 |

QUESTION 8: REASONS FOR NOT ATTENDING CAMPUS EVENTS

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHY NOT ATTENDING EVENTS | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| COMMUTE | 16 | 33 | 3 | 2 | 54 |
| FAMILY COMMITMENTS | 8 | 24 | 1 | 1 | 34 |
| FINANCES/BUDGETING | 2 | 17 | 1 |  | 20 |
| FOCUSED ON ACADEMICS | 15 | 25 | 3 | 3 | 46 |
| NOT ENOUGH TIME | 21 | 37 | 3 | 2 | 63 |
| NOT IMPORANT | 6 | 7 | 4 | 1 | 18 |
| OTHER | 6 | 13 | 1 | 2 | 22 |
| TRANSPORTATION ISSUES | 4 | 11 |  | 2 | 17 |
| WORK/JOB | 10 | 27 | 3 | 1 | 41 |
| TOTAL | 88 | 194 | 19 | 14 | 315 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHY NOT ATTENDING EVENTS | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT LISTED | PREFER <br> NOT TO <br> DISCLOSE | TOTAL |
| COMMUTE | 1 | 1 | 3 | 6 | 2 |  | 38 |  | 3 | 54 |
| FAMILY COMMITMENTS |  | 1 | 3 | 5 | 2 |  | 20 | 1 | 2 | 34 |
| FINANCES/BUDGETING |  | 1 |  | 3 | 1 |  | 15 |  |  | 20 |
| FOCUSED ON ACADEMICS | 1 | 1 | 3 | 7 | 4 |  | 27 |  | 3 | 46 |
| NOT ENOUGH TIME |  | 1 | 4 | 7 | 7 |  | 40 | 1 | 3 | 63 |
| NOT IMPORANT |  | 1 |  | 1 | 1 |  | 12 |  | 3 | 18 |
| OTHER |  | 1 |  | 6 | 2 |  | 11 |  | 2 | 22 |
| TRANSPORTATION ISSUES |  |  | 1 | 3 | 3 |  | 9 |  | 1 | 17 |
| WORK/JOB |  | 1 | 2 | 5 | 3 |  | 28 |  | 2 | 41 |
| TOTAL | 2 | 8 | 16 | 43 | 25 | 0 | 200 | 2 | 19 | 315 |


| CLASSIFICATION |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| WHY NOT ATTENDING EVENTS | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |  |
| COMMUTE | 13 | 14 | 11 | 16 | 54 |  |
| FAMILY COMMITMENTS | 10 | 8 | 7 | 8 | 33 |  |
| FINANCES/BUDGETING | 10 | 3 | 4 | 3 | 20 |  |
| FOCUSED ON ACADEMICS | 15 | 11 | 10 | 8 | 44 |  |
| NOT ENOUGH TIME | 23 | 17 | 12 | 10 | 62 |  |
| NOT IMPORANT | 5 | 5 | 5 | 3 | 18 |  |
| OTHER | 6 | 3 | 2 | 7 | 18 |  |
| TRANSPORTATION ISSUES | 11 | 7 | 2 | 1 | 21 |  |
| WORK/JOB | 13 | 10 | 2 | 8 | 10 | 41 |
| TOTAL | 106 | 78 | 61 | 66 | 311 |  |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHY NOT ATTENDING EVENTS | NO | YES | NOT SURE | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| COMMUTE | 28 | 21 | 3 | 2 | 54 |
| FAMILY COMMITMENTS | 17 | 16 |  | 1 | 34 |
| FINANCES/BUDGETING | 13 | 5 | 2 |  | 20 |
| FOCUSED ON ACADEMICS | 27 | 17 | 1 | 1 | 46 |
| NOT ENOUGH TIME | 30 | 27 | 3 | 3 | 63 |
| NOT IMPORANT | 10 | 6 | 1 | 1 | 18 |
| OTHER | 10 | 9 | 1 | 2 | 22 |
| TRANSPORTATION ISSUES | 7 | 7 | 2 | 1 | 17 |
| WORK/JOB | 20 | 18 | 1 | 2 | 41 |
| TOTAL | 162 | 126 | 14 | 13 | 315 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| WHY NOT ATTENDING EVENTS | FULL-TIME | PART-TIME | TOTAL |
| COMMUTE | 51 | 3 | 54 |
| FAMILY COMMITMENTS | 28 | 6 | 34 |
| FINANCES/BUDGETING | 17 | 3 | 20 |
| FOCUSED ON ACADEMICS | 42 | 4 | 46 |
| NOT ENOUGH TIME | 57 | 6 | 63 |
| NOT IMPORANT | 17 | 1 | 18 |
| OTHER | 18 | 4 | 22 |
| TRANSPORTATION ISSUES | 15 | 2 | 17 |
| WORK/JOB | 36 | 5 | 41 |
| TOTAL | 281 | 34 | 315 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WHY NOT ATTENDING EVENTS | LIVE ONCAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| COMMUTE | 1 | 10 | 43 | 54 |
| FAMILY COMMITMENTS | 1 | 11 | 21 | 33 |
| FINANCES/BUDGETING |  | 9 | 11 | 20 |
| FOCUSED ON ACADEMICS | 4 | 15 | 26 | 45 |
| NOT ENOUGH TIME | 5 | 18 | 39 | 62 |
| NOT IMPORANT | 3 | 6 | 9 | 18 |
| OTHER | 4 | 7 | 11 | 22 |
| TRANSPORTATION ISSUES | 3 | 2 | 12 | 17 |
| WORK/JOB |  | 16 | 25 | 41 |
| TOTAL | 21 | 94 | 197 | 312 |


| QUESTION 9 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOW INFORMED ARE YOU ABOUT CAMPUS EVENTS? |  |  |  |  |  |  |  |
| GROUPS | NOT INFORMED |  | INFORMED |  | VERY IMFORMED |  | All |
|  | N | PctN | N | PctN | N | PctN | N |
| GENDER |  |  |  |  |  |  |  |
| MAN | 32 | 25 | 79 | 61.7 | 17 | 13.3 | 128 |
| WOMAN | 58 | 17.7 | 218 | 66.7 | 51 | 15.6 | 327 |
| TRANSFENDER/GENDER NON-CON | 10 | 27.8 | 21 | 58.3 | 5 | 13.9 | 36 |
| PREFER NOT TO DISCLOSE | 5 | 27.8 | 11 | 61.1 | 2 | 11.1 | 18 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |
| RACE |  |  |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE | 1 | 33.3 | 1 | 33.3 | 1 | 33.3 | 3 |
| ASIAN OR ASIAN AMERICAN | 2 | 33.3 | 4 | 66.7 |  |  | 6 |
| BIRACIAL OR MULTIRACIAL | 6 | 26.1 | 14 | 60.9 | 3 | 13 | 23 |
| BLACK OR AFRICAN AMERICAN | 17 | 19.8 | 52 | 60.5 | 17 | 19.8 | 86 |
| HISPANIC/LATINO/A/X | 7 | 15.6 | 27 | 60 | 11 | 24.4 | 45 |
| NATIVE HAWAIIAN/PACIFIC IS. |  |  | 1 | 50 | 1 | 50 | 2 |
| WHITE | 63 | 19.7 | 218 | 68.1 | 39 | 12.2 | 320 |
| NOT LISTED | 2 | 50 | 1 | 25 | 1 | 25 | 4 |
| PREFER NOT TO DISCLOSE | 7 | 35 | 11 | 55 | 2 | 10 | 20 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |
| CLASS |  |  |  |  |  |  |  |
| FRESHMAN | 39 | 17.9 | 144 | 66.1 | 35 | 16.1 | 218 |
| SOPHOMORE | 30 | 30.6 | 55 | 56.1 | 13 | 13.3 | 98 |
| JUNIOR | 18 | 18.4 | 68 | 69.4 | 12 | 12.2 | 98 |
| SENIOR | 18 | 18.9 | 62 | 65.3 | 15 | 15.8 | 95 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |
| FIRST_GEN STATUS |  |  |  |  |  |  |  |
| NO | 64 | 23.4 | 177 | 64.8 | 32 | 11.7 | 273 |
| YES | 35 | 17.5 | 131 | 65.5 | 34 | 17 | 200 |
| NOT SURE | 4 | 14.8 | 16 | 59.3 | 7 | 25.9 | 27 |
| PREFER NOT TO DISCLOSE | 2 | 22.2 | 5 | 55.6 | 2 | 22.2 | 9 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |
| FULL/PART-TIME STATUS |  |  |  |  |  |  |  |
| FULL-TIME | 101 | 20.9 | 310 | 64 | 73 | 15.1 | 484 |
| PART-TIME | 4 | 16 | 19 | 76 | 2 | 8 | 25 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |
| RESIDENCY |  |  |  |  |  |  |  |
| LIVE ON-CAMPUS | 23 | 14.9 | 98 | 63.6 | 33 | 21.4 | 154 |
| OFF-CAMPUS 10 MILES OR LESS | 31 | 20.3 | 101 | 66 | 21 | 13.7 | 153 |
| OFF-CAMPUS 11 OR MORE MILES | 51 | 25.2 | 130 | 64.4 | 21 | 10.4 | 202 |
| All | 105 | 20.6 | 329 | 64.6 | 75 | 14.7 | 509 |



| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EVENT TYPES OF INTEREST | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | $\begin{array}{\|l\|l\|} \hline \text { NOT } \\ \text { LSTED } \end{array}$ | PREFER NOT TO DISCLOSE | TOTAL |
| ACADEMIC/LEARNING | 2 | 1 | 8 | 27 | 16 | 1 | 103 |  | 6 | 166 |
| ART | 2 | 1 | 9 | 27 | 18 | 1 | 107 |  | 6 | 172 |
| ATHLETICS | 1 | 4 | 10 | 49 | 16 | 1 | 110 |  | 7 | 199 |
| CAMPUS PARTY/CONCERTS | 2 | 3 | 14 | 41 | 19 | 2 | 151 |  | 5 | 239 |
| COMMUNITY SERVICE | 2 | 3 | 9 | 34 | 24 | 2 | 102 |  | 11 | 188 |
| CULTURAL EVENTS | 2 | 3 | 14 | 41 | 31 | 1 | 86 |  | 2 | 183 |
| 1 AM NOT INTERESTED |  |  | 2 | 1 |  |  | 5 |  | 2 | 10 |
| MUSIC/THEATER | 2 | 2 | 7 | 30 | 16 |  | 115 |  | 7 | 181 |
| ORGANIZED TRIPS | 2 | 2 | 11 | 30 | 13 |  | 79 |  | 5 | 144 |
| OTHER | 1 |  |  | 5 | 4 |  | 26 |  | 5 | 42 |
| OUTDOOR | 2 | 3 | 14 | 30 | 21 | 1 | 107 |  | 3 | 183 |
| RECREATION | 1 | 2 | 14 | 37 | 17 |  | 141 |  | 4 | 219 |
| RESIDENCE HALL PROGRAMS | 1 | 1 | 2 | 18 | 1 | 1 | 40 |  | 2 | 67 |
| SORORITY/FRATERNITY | 1 | 1 | 3 | 27 | 7 | 1 | 51 |  | 3 | 95 |
| SPECIAL INTEREST | 1 |  | 13 | 33 | 17 |  | 127 |  | 5 | 197 |
| STUDENT ORGANIZATION | 2 | 2 | 10 | 30 | 17 | 1 | 99 |  | 5 | 169 |
| TOTAL | 24 | 28 | 140 | 460 | 237 | 12 | 1449 |  | 78 | 2454 |


| CLASSIFICATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EVENT TYPES OF INTEREST | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |
| ACADEMIC/LEARNING | 60 | 34 | 39 | 30 | 163 |
| ART | 78 | 30 | 30 | 34 | 172 |
| ATHLETICS | 96 | 40 | 29 | 33 | 198 |
| CAMPUS PARTY/CONCERTS | 125 | 42 | 37 | 35 | 239 |
| COMMUNITY SERVICE | 94 | 28 | 32 | 34 | 188 |
| CULTURAL EVENTS | 72 | 41 | 35 | 34 | 182 |
| I AM Not Interested | 3 |  | 6 | 1 | 10 |
| MUSIC/THEATER | 77 | 35 | 34 | 35 | 181 |
| ORGANIZED TRIPS | 78 | 25 | 21 | 20 | 144 |
| OTHER | 17 | 7 | 8 | 8 | 40 |
| OUTDOOR | 95 | 27 | 30 | 31 | 183 |
| RECREATION | 95 | 41 | 42 | 41 | 219 |
| RESIDENCE HALL PROGRAMS | 39 | 15 | 7 | 6 | 67 |
| SORORITY/FRATERNITY | 44 | 21 | 14 | 15 | 94 |
| SPECIAL INTEREST | 81 | 34 | 47 | 35 | 197 |
| STUDENT ORGANIZATION | 68 | 27 | 37 | 36 | 168 |
| TOTAL | 1122 | 447 | 448 | 428 | 2445 |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EVENT TYPES OF INTEREST | NO | YES | NOT SURE | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ACADEMIC/LEARNING | 83 | 74 | 5 | 4 | 166 |
| ART | 88 | 71 | 9 | 4 | 172 |
| ATHLETICS | 112 | 73 | 11 | 3 | 199 |
| CAMPUS PARTY/CONCERTS | 132 | 89 | 14 | 4 | 239 |
| COMMUNITY SERVICE | 94 | 77 | 12 | 5 | 188 |
| CULTURAL EVENTS | 90 | 84 | 8 | 1 | 183 |
| I AM NOT INTERESTED | 5 | 3 | 1 | 1 | 10 |
| MUSIC/THEATER | 91 | 81 | 6 | 3 | 181 |
| ORGANIZED TRIPS | 74 | 61 | 8 | 1 | 144 |
| OTHER | 28 | 10 | 2 | 2 | 42 |
| OUTDOOR | 101 | 75 | 6 | 1 | 183 |
| RECREATION | 109 | 95 | 14 | 1 | 219 |
| RESIDENCE HALL PROGRAMS | 33 | 32 | 1 | 1 | 67 |
| SORORITY/FRATERNITY | 51 | 41 | 2 | 1 | 95 |
| SPECIAL INTEREST | 91 | 95 | 7 | 4 | 197 |
| STUDENT ORGANIZATION | 79 | 79 | 9 | 2 | 169 |
| TOTAL | 1261 | 1040 | 115 | 38 | 2454 |


| FULL/PART-TIME STATUS |  |  |  |
| :---: | :---: | :---: | :---: |
| EVENT TYPES OF INTEREST | FULL-TIME | PART-TIME | TOTAL |
| ACADEMIC/LEARNING | 158 | 7 | 165 |
| ART | 169 | 3 | 172 |
| ATHLETICS | 197 | 2 | 199 |
| CAMPUS PARTY/CONCERTS | 231 | 7 | 238 |
| COMMUNITY SERVICE | 178 | 9 | 187 |
| CULTURAL EVENTS | 176 | 7 | 183 |
| I AM NOT INTERESTED | 9 | 1 | 10 |
| MUSIC/THEATER | 173 | 7 | 180 |
| ORGANIZED TRIPS | 134 | 9 | 143 |
| OTHER | 32 | 10 | 42 |
| OUTDOOR | 176 | 7 | 183 |
| RECREATION | 211 | 8 | 219 |
| RESIDENCE HALL PROGRAMS | 66 | 1 | 67 |
| SORORITY/FRATERNITY | 91 | 3 | 94 |
| SPECIAL INTEREST | 188 | 9 | 197 |
| STUDENT ORGANIZATION | 161 | 7 | 168 |
| TOTAL | 2350 | 97 | 2447 |

QUESTION 11: DAYS PREFERABLE TO ATTEND EVENTS

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WHICH DAYS ARE PREFERABLE | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ANY DAY | 42 | 77 | 4 | 5 | 128 |
| MONDAY | 23 | 84 | 12 | 2 | 121 |
| NOT INTERESTED | 14 | 20 | 6 | 8 | 48 |
| THURSDAY | 35 | 107 | 13 | 4 | 159 |
| TUESDAY | 26 | 106 | 11 | 4 | 147 |
| WEDNESDAY | 23 | 85 | 8 | 2 | 118 |
| WEEKEND | 46 | 166 | 17 | 7 | 236 |
| TOTAL | 209 | 645 | 71 | 32 | 957 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHICH DAYS ARE PREFERABLE | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT LISTED | PREFER NOT TO DISCLOSE | TOTAL |
| ANY DAY | 1 |  | 9 | 27 | 12 | 1 | 72 |  | 6 | 128 |
| MONDAY | 1 | 1 | 7 | 14 | 14 | 1 | 81 | 2 |  | 121 |
| NOT INTERESTED | 1 |  | 1 | 6 | 3 |  | 28 | 1 | 8 | 48 |
| THURSDAY |  | 2 | 6 | 30 | 14 |  | 101 | 2 | 4 | 159 |
| TUESDAY |  | 2 | 8 | 23 | 13 | 1 | 95 | 1 | 4 | 147 |
| WEDNESDAY | 1 |  | 8 | 14 | 14 | 1 | 78 | 2 |  | 118 |
| WEEKEND | 2 | 6 | 10 | 43 | 21 | 2 | 143 | 2 | 7 | 236 |
| TOTAL | 6 | 11 | 49 | 157 | 91 | 6 | 598 | 10 | 29 | 957 |


| CLASSIFICATION |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: |
| WHICH DAYS ARE PREFERABLE | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |  |
| ANY DAY | 56 | 18 | 26 | 28 | 128 |  |
| MONDAY | 61 | 22 | 23 | 13 | 119 |  |
| NOT INTERESTED | 18 | 8 | 10 | 10 | 46 |  |
| THURSDAY | 65 | 30 | 37 | 27 | 159 |  |
| TUESDAY | 71 | 27 | 31 | 18 | 147 |  |
| WEDNESDAY | 56 | 21 | 24 | 16 | 117 |  |
| WEEKEND | 114 | 43 | 36 | 41 | 234 |  |
| TOTAL | 441 | 169 | 187 | 153 | 950 |  |


| FIRST-GEN STATUS |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
|  |  |  |  |  |  |  |  |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | :--- | ---: |
| WHICH DAYS ARE PREFERABLE | FULL-TIME | PART-TIME | TOTAL |
| ANY DAY | 121 | 7 | 128 |
| MONDAY | 117 | 3 | 120 |
| NOT INTERESTED | 38 | 10 | 48 |
| THURSDAY | 152 | 7 | 159 |
| TUESDAY | 142 | 5 | 147 |
| WEDNESDAY | 114 | 3 | 117 |
| WEEKEND | 231 | 5 | 236 |
| TOTAL | 915 | 40 | 955 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WHICH DAYS ARE PREFERABLE | LIVE ONCAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| ANY DAY | 46 | 39 | 42 | 127 |
| MONDAY | 33 | 43 | 43 | 119 |
| NOT INTERESTED | 6 | 14 | 28 | 48 |
| THURSDAY | 60 | 43 | 54 | 157 |
| TUESDAY | 53 | 42 | 50 | 145 |
| WEDNESDAY | 30 | 38 | 48 | 116 |
| WEEKEND | 76 | 74 | 84 | 234 |
| TOTAL | 304 | 293 | 349 | 946 |


| QUESTION 13 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOW MANY FACULTY DO YOU KNOW WELL ENOUGH TO ASK FOR GUIDANCE OR ADVICE? |  |  |  |  |  |  |  |  |  |  |  |
|  | 0 |  | 1-3 |  | 4-6 |  | 7-9 |  | 10 OR MORE |  | All |
| GROUPS | N | PctN | N | PctN | N | PctN | N | PctN | N | PctN | N |
| GENDER |  |  |  |  |  |  |  |  |  |  |  |
| MAN | 26 | 20.5 | 79 | 62.2 | 11 | 8.66 | 2 | 1.57 | 9 | 7.09 | 127 |
| WOMAN | 96 | 29.4 | 172 | 52.6 | 51 | 15.6 | 1 | 0.306 | 7 | 2.14 | 327 |
| TRANSFENDER/GENDER NON-CON | 13 | 36.1 | 17 | 47.2 | 6 | 16.7 |  |  |  |  | 36 |
| PREFER NOT TO DISCLOSE | 2 | 11.1 | 13 | 72.2 | 3 | 16.7 |  |  |  |  | 18 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |
| RACE |  |  |  |  |  |  |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE |  |  | 2 | 66.7 |  |  |  |  | 1 | 33.3 | 3 |
| ASIAN OR ASIAN AMERICAN | 2 | 33.3 | 2 | 33.3 | 2 | 33.3 |  |  |  |  | 6 |
| BIRACIAL OR MULTIRACIAL | 9 | 39.1 | 13 | 56.5 | 1 | 4.35 |  |  |  |  | 23 |
| BLACK OR AFRICAN AMERICAN | 26 | 30.2 | 45 | 52.3 | 12 | 14 | 1 | 1.16 | 2 | 2.33 | 86 |
| HISPANIC/LATINO/A/X | 9 | 20 | 24 | 53.3 | 11 | 24.4 |  |  | 1 | 2.22 | 45 |
| NATIVE HAWAIIAN/PACIFIC IS. | 1 | 50 | 1 | 50 |  |  |  |  |  |  | 2 |
| WHITE | 83 | 26 | 178 | 55.8 | 44 | 13.8 | 2 | 0.627 | 12 | 3.76 | 319 |
| NOT LISTED |  |  | 4 | 100 |  |  |  |  |  |  | 4 |
| PREFER NOT TO DISCLOSE | 7 | 35 | 12 | 60 | 1 | 5 |  |  |  |  | 20 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |
| CLASS |  |  |  |  |  |  |  |  |  |  |  |
| FRESHMAN | 73 | 33.5 | 122 | 56 | 20 | 9.17 | 1 | 0.459 | 2 | 0.917 | 218 |
| SOPHOMORE | 27 | 27.8 | 52 | 53.6 | 16 | 16.5 |  |  | 2 | 2.06 | 97 |
| JUNIOR | 25 | 25.5 | 56 | 57.1 | 12 | 12.2 |  |  | 5 | 5.1 | 98 |
| SENIOR | 12 | 12.6 | 51 | 53.7 | 23 | 24.2 | 2 | 2.11 | 7 | 7.37 | 95 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |
| FIRST_GEN STATUS |  |  |  |  |  |  |  |  |  |  |  |
| NO | 79 | 28.9 | 148 | 54.2 | 34 | 12.5 | 2 | 0.733 | 10 | 3.66 | 273 |
| YES | 46 | 23.1 | 113 | 56.8 | 34 | 17.1 | 1 | 0.503 | 5 | 2.51 | 199 |
| NOT SURE | 10 | 37 | 15 | 55.6 | 2 | 7.41 |  |  |  |  | 27 |
| PREFER NOT TO DISCLOSE | 2 | 22.2 | 5 | 55.6 | 1 | 11.1 |  |  | 1 | 11.1 | 9 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |
| FULL/PART-TIME STATUS |  |  |  |  |  |  |  |  |  |  |  |
| FULL-TIME | 130 | 26.9 | 269 | 55.7 | 66 | 13.7 | 3 | 0.621 | 15 | 3.11 | 483 |
| PART-TIME | 7 | 28 | 12 | 48 | 5 | 20 |  |  | 1 | 4 | 25 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |
| RESIDENCY |  |  |  |  |  |  |  |  |  |  |  |
| LIVE ON-CAMPUS | 43 | 27.9 | 85 | 55.2 | 19 | 12.3 | 3 | 1.95 | 4 | 2.6 | 154 |
| OFF-CAMPUS 10 MILES OR LESS | 34 | 22.2 | 88 | 57.5 | 25 | 16.3 |  |  | 6 | 3.92 | 153 |
| OFF-CAMPUS 11 OR MORE MILES | 60 | 29.9 | 108 | 53.7 | 27 | 13.4 |  |  | 6 | 2.99 | 201 |
| All | 137 | 27 | 281 | 55.3 | 71 | 14 | 3 | 0.591 | 16 | 3.15 | 508 |


| QUESTION 14 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOW MANY SAFF DO YOU KNOW WELL EOUGH TO AS FOR GUIDANE OR ADVICE? |  |  |  |  |  |  |  |  |  |  |  |
| GROUP | 0 |  | 1-3 |  | 4-6 |  | 7-9 |  | 10 OR MORE |  | $\begin{aligned} & \hline \text { All } \\ & \hline \mathbf{N} \\ & \hline \end{aligned}$ |
|  | N | PctN | N | PctN | N | PctN | N | PctN | N | PctN |  |
| GENDER |  |  |  |  |  |  |  |  |  |  |  |
| MAN | 49 | 38.6 | 60 | 47.2 | 9 | 7.09 | 3 | 2.36 | 6 | 4.72 | 127 |
| WOMAN | 112 | 34.4 | 168 | 51.5 | 34 | 10.4 | 5 | 1.53 | 7 | 2.15 | 326 |
| TRANSFENDER/GENDER NON-CON | 12 | 33.3 | 19 | 52.8 | 5 | 13.9 |  |  |  |  | 36 |
| PREFER NOT TO DISCLOSE | 6 | 35.3 | 7 | 41.2 | 3 | 17.6 | 1 | 5.88 |  |  | 17 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| RACE |  |  |  |  |  |  |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE | 1 | 33.3 | 1 | 33.3 |  |  |  |  | 1 | 33.3 | 3 |
| ASIAN OR ASIAN AMERICAN | 2 | 33.3 | 4 | 66.7 |  |  |  |  |  |  | 6 |
| BIRACIAL OR MULTIRACIAL | 11 | 47.8 | 12 | 52.2 |  |  |  |  |  |  | 23 |
| BLACK OR AFRICAN AMERICAN | 29 | 33.7 | 42 | 48.8 | 11 | 12.8 | 2 | 2.33 | 2 | 2.33 | 86 |
| HISPANIC/LATINO/A/X | 10 | 22.2 | 22 | 48.9 | 8 | 17.8 | 2 | 4.44 | 3 | 6.67 | 45 |
| NATIVE HAWAIIAN/PACIFIC IS. | 1 | 50 | 1 | 50 |  |  |  |  |  |  | 2 |
| WHITE | 110 | 34.7 | 164 | 51.7 | 32 | 10.1 | 4 | 1.26 | 7 | 2.21 | 317 |
| NOT LISTED | 1 | 25 | 3 | 75 |  |  |  |  |  |  | 4 |
| PREFER NOT TO DISCLOSE | 14 | 70 | 5 | 25 |  |  | 1 | 5 |  |  | 20 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| CLASS |  |  |  |  |  |  |  |  |  |  |  |
| FRESHMAN | 75 | 34.6 | 121 | 55.8 | 18 | 8.29 | 3 | 1.38 |  |  | 217 |
| SOPHOMORE | 40 | 41.2 | 40 | 41.2 | 15 | 15.5 | 1 | 1.03 | 1 | 1.03 | 97 |
| JUNIOR | 35 | 35.7 | 48 | 49 | 8 | 8.16 |  |  | 7 | 7.14 | 98 |
| SENIOR | 29 | 30.9 | 45 | 47.9 | 10 | 10.6 | 5 | 5.32 | 5 | 5.32 | 94 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| FIRST_GEN STATUS |  |  |  |  |  |  |  |  |  |  |  |
| NO | 96 | 35.4 | 132 | 48.7 | 32 | 11.8 | 5 | 1.85 | 6 | 2.21 | 271 |
| YES | 71 | 35.7 | 100 | 50.3 | 18 | 9.05 | 4 | 2.01 | 6 | 3.02 | 199 |
| NOT SURE | 7 | 25.9 | 20 | 74.1 |  |  |  |  |  |  | 27 |
| PREFER NOT TO DISCLOSE | 5 | 55.6 | 2 | 22.2 | 1 | 11.1 |  |  | 1 | 11.1 | 9 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| FULL/PART-TIME STATUS |  |  |  |  |  |  |  |  |  |  |  |
| FULL-TIME | 168 | 34.9 | 245 | 50.9 | 50 | 10.4 | 7 | 1.46 | 11 | 2.29 | 481 |
| PART-TIME | 11 | 44 | 9 | 36 | 1 | 4 | 2 | 8 | 2 | 8 | 25 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| RESIDENCY |  |  |  |  |  |  |  |  |  |  |  |
| LIVE ON-CAMPUS | 43 | 28.3 | 88 | 57.9 | 17 | 11.2 | 2 | 1.32 | 2 | 1.32 | 152 |
| OFF-CAMPUS 10 MILES OR LESS | 51 | 33.6 | 76 | 50 | 12 | 7.89 | 5 | 3.29 | 8 | 5.26 | 152 |
| OFF-CAMPUS 11 OR MORE MILES | 85 | 42.1 | 90 | 44.6 | 22 | 10.9 | 2 | 0.99 | 3 | 1.49 | 202 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |


| QUESTION 14 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOW MANY SAFF DO YOU KNOW WELL EOUGH TO AS FOR GUIDANE OR ADVICE? |  |  |  |  |  |  |  |  |  |  |  |
| GROUP | 0 |  | 1-3 |  | 4-6 |  | 7-9 |  | 10 OR MORE |  | $\begin{aligned} & \hline \text { All } \\ & \hline \mathbf{N} \end{aligned}$ |
|  | N | PctN | N | PctN | N | PctN | N | PctN | N | PctN |  |
| GENDER |  |  |  |  |  |  |  |  |  |  |  |
| MAN | 49 | 38.6 | 60 | 47.2 | 9 | 7.09 | 3 | 2.36 | 6 | 4.72 | 127 |
| WOMAN | 112 | 34.4 | 168 | 51.5 | 34 | 10.4 | 5 | 1.53 | 7 | 2.15 | 326 |
| TRANSFENDER/GENDER NON-CON | 12 | 33.3 | 19 | 52.8 | 5 | 13.9 |  |  |  |  | 36 |
| PREFER NOT TO DISCLOSE | 6 | 35.3 | 7 | 41.2 | 3 | 17.6 | 1 | 5.88 |  |  | 17 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| RACE |  |  |  |  |  |  |  |  |  |  |  |
| AMERICAN INDIAN/ALASKA NATIVE | 1 | 33.3 | 1 | 33.3 |  |  |  |  | 1 | 33.3 | 3 |
| ASIAN OR ASIAN AMERICAN | 2 | 33.3 | 4 | 66.7 |  |  |  |  |  |  | 6 |
| BIRACIAL OR MULTIRACIAL | 11 | 47.8 | 12 | 52.2 |  |  |  |  |  |  | 23 |
| BLACK OR AFRICAN AMERICAN | 29 | 33.7 | 42 | 48.8 | 11 | 12.8 | 2 | 2.33 | 2 | 2.33 | 86 |
| HISPANIC/LATINO/A/X | 10 | 22.2 | 22 | 48.9 | 8 | 17.8 | 2 | 4.44 | 3 | 6.67 | 45 |
| NATIVE HAWAIIAN/PACIFIC IS. | 1 | 50 | 1 | 50 |  |  |  |  |  |  | 2 |
| WHITE | 110 | 34.7 | 164 | 51.7 | 32 | 10.1 | 4 | 1.26 | 7 | 2.21 | 317 |
| NOT LISTED | 1 | 25 | 3 | 75 |  |  |  |  |  |  | 4 |
| PREFER NOT TO DISCLOSE | 14 | 70 | 5 | 25 |  |  | 1 | 5 |  |  | 20 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| CLASS |  |  |  |  |  |  |  |  |  |  |  |
| FRESHMAN | 75 | 34.6 | 121 | 55.8 | 18 | 8.29 | 3 | 1.38 |  |  | 217 |
| SOPHOMORE | 40 | 41.2 | 40 | 41.2 | 15 | 15.5 | 1 | 1.03 | 1 | 1.03 | 97 |
| JUNIOR | 35 | 35.7 | 48 | 49 | 8 | 8.16 |  |  | 7 | 7.14 | 98 |
| SENIOR | 29 | 30.9 | 45 | 47.9 | 10 | 10.6 | 5 | 5.32 | 5 | 5.32 | 94 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| FIRST_GEN STATUS |  |  |  |  |  |  |  |  |  |  |  |
| NO | 96 | 35.4 | 132 | 48.7 | 32 | 11.8 | 5 | 1.85 | 6 | 2.21 | 271 |
| YES | 71 | 35.7 | 100 | 50.3 | 18 | 9.05 | 4 | 2.01 | 6 | 3.02 | 199 |
| NOT SURE | 7 | 25.9 | 20 | 74.1 |  |  |  |  |  |  | 27 |
| PREFER NOT TO DISCLOSE | 5 | 55.6 | 2 | 22.2 | 1 | 11.1 |  |  | 1 | 11.1 | 9 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| FULL/PART-TIME STATUS |  |  |  |  |  |  |  |  |  |  |  |
| FULL-TIME | 168 | 34.9 | 245 | 50.9 | 50 | 10.4 | 7 | 1.46 | 11 | 2.29 | 481 |
| PART-TIME | 11 | 44 | 9 | 36 | 1 | 4 | 2 | 8 | 2 | 8 | 25 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |
| RESIDENCY |  |  |  |  |  |  |  |  |  |  |  |
| LIVE ON-CAMPUS | 43 | 28.3 | 88 | 57.9 | 17 | 11.2 | 2 | 1.32 | 2 | 1.32 | 152 |
| OFF-CAMPUS 10 MILES OR LESS | 51 | 33.6 | 76 | 50 | 12 | 7.89 | 5 | 3.29 | 8 | 5.26 | 152 |
| OFF-CAMPUS 11 OR MORE MILES | 85 | 42.1 | 90 | 44.6 | 22 | 10.9 | 2 | 0.99 | 3 | 1.49 | 202 |
| All | 179 | 35.4 | 254 | 50.2 | 51 | 10.1 | 9 | 1.78 | 13 | 2.57 | 506 |

QUESTION 16: BARRIERS PREVENTING CONNECTION TO CAMPUS

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BARRIERS | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| COMMUTE/TRANSPORTATION | 29 | 116 | 8 | 5 | 158 |
| DO NOT HAVE ENOUGH TIME | 68 | 185 | 24 | 9 | 286 |
| NOT ENOUGH OPPORTUNITIES | 21 | 68 | 12 | 4 | 105 |
| OTHER | 19 | 49 | 7 | 7 | 82 |
| TOO FOCUSED ON ACADEMICS | 72 | 153 | 17 | 8 | 250 |
| WORK/JOB COMMITMENTS | 42 | 127 | 12 | 1 | 182 |
| TOTAL | 251 | 698 | 80 | 34 | 1063 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARRIERS | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT LISTED | PREFER <br> NOT TO DISCLOSE | TOTAL |
| COMMUTE/TRANSPORTATION |  | 1 | 7 | 19 | 10 |  | 113 | 1 | 7 | 158 |
| DO NOT HAVE ENOUGH TIME | 2 | 2 | 12 | 38 | 19 | 2 | 201 | 3 | 8 | 287 |
| NOT ENOUGH OPPORTUNITIES |  | 3 | 6 | 23 | 8 |  | 56 | 2 | 7 | 105 |
| OTHER | 1 | 1 | 4 | 15 | 11 | 1 | 39 |  | 10 | 82 |
| TOO FOCUSED ON ACADEMICS | 2 | 3 | 7 | 40 | 21 | 1 | 165 | 3 | 9 | 251 |
| WORK/JOB COMMITMENTS |  |  | 8 | 24 | 12 |  | 132 | 2 | 5 | 183 |
| TOTAL | 5 | 10 | 44 | 159 | 81 | 4 | 706 | 11 | 46 | 1066 |


| CLASSIFICATION |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| BARRIERS | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |  |
| COMMUTE/TRANSPORTATION | 67 | 28 | 32 | 30 | 157 |  |
| DO NOT HAVE ENOUGH TIME | 119 | 58 | 58 | 49 | 284 |  |
| NOT ENOUGH OPPORTUNITIES | 40 | 32 | 20 | 13 | 105 |  |
| OTHER | 34 | 15 | 19 | 13 | 81 |  |
| TOO FOCUSED ON ACADEMICS | 100 | 56 | 54 | 39 | 249 |  |
| WORK/JOB COMMITMENTS | 67 | 35 | 35 | 43 | 180 |  |
| TOTAL | 427 | 224 | 218 | 187 | 1056 |  |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BARRIERS | NO | YES | NOT SURE | PREFER NOT TO DISCLOSE | TOTAL |
| COMMUTE/TRANSPORTATION | 90 | 55 | 11 | 2 | 158 |
| DO NOT HAVE ENOUGH TIME | 164 | 103 | 16 | 4 | 287 |
| NOT ENOUGH OPPORTUNITIES | 52 | 44 | 5 | 4 | 105 |
| OTHER | 39 | 35 | 4 | 4 | 82 |
| TOO FOCUSED ON ACADEMICS | 140 | 96 | 10 | 5 | 251 |
| WORK/JOB COMMITMENTS | 96 | 77 | 8 | 2 | 183 |
| TOTAL | 581 | 410 | 54 | 21 | 1066 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | :--- | ---: |
| BARRIERS | FULL-TIME | PART-TIME | TOTAL |
| COMMUTE/TRANSPORTATION | 150 | 6 | 156 |
| DO NOT HAVE ENOUGH TIME | 277 | 9 | 286 |
| NOT ENOUGH OPPORTUNITIES | 100 | 5 | 105 |
| OTHER | 74 | 8 | 82 |
| TOO FOCUSED ON ACADEMICS | 243 | 7 | 250 |
| WORK/JOB COMMITMENTS | 172 | 10 | 182 |
| TOTAL | 1016 | 45 | 1061 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BARRIERS | LIVE ONCAMPUS | OFF-CAMPUS <br> 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| COMMUTE/TRANSPORTATION | 13 | 48 | 97 | 158 |
| DO NOT HAVE ENOUGH TIME | 84 | 87 | 112 | 283 |
| NOT ENOUGH OPPORTUNITIES | 31 | 33 | 38 | 102 |
| OTHER | 25 | 21 | 36 | 82 |
| TOO FOCUSED ON ACADEMICS | 86 | 74 | 87 | 247 |
| WORK/JOB COMMITMENTS | 37 | 70 | 76 | 183 |
| TOTAL | 276 | 333 | 446 | 1055 |

QUESTION 17: BEST OPPORTUNITIES TO CONNECT WITH CAMPUS

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPPORTUNITIES | MAN | WOMAN | TRANSGENDER/N ON-CON | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ATHLETIC EVENTS | 38 | 72 | 4 | 1 | 115 |
| CAMPUS OR STUDENT ORGANIZATIONS | 58 | 169 | 16 | 7 | 250 |
| CLASSES | 69 | 180 | 21 | 7 | 277 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK | 23 | 64 | 3 | 2 | 92 |
| EVENTS IN THE MUC PLAZE | 56 | 192 | 23 | 7 | 278 |
| FOY FITNESS AND RECREATION CENTER | 37 | 70 | 2 | 2 | 111 |
| FRATERNITY/SORORITY EVENTS | 34 | 130 | 5 | 1 | 170 |
| MORGAN UNIVERSITY CENTER | 43 | 155 | 19 | 5 | 222 |
| OTHER | 3 | 11 |  | 3 | 17 |
| RESIDENCE HALLS | 16 | 48 | 5 |  | 69 |
| WOODWARD LIBRARY | 26 | 96 | 12 | 7 | 141 |
| TOTAL | 403 | 1187 | 110 | 42 | 1742 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPPORTUNITIES | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | $\begin{array}{\|l\|l\|} \text { NOT } \\ \text { LISTED } \end{array}$ | PREFER NOT TO DISCLOSE | TOTAL |
| ATHLETIC EVENTS |  | 2 | 4 | 26 | 7 | 1 | 71 |  | 4 | 115 |
| CAMPUS OR STUDENT ORGANIZATIONS | 2 | 5 | 15 | 44 | 26 | 2 | 148 | 4 | 4 | 250 |
| CLASSES | 2 | 3 | 12 | 39 | 23 | 2 | 184 | 3 | 9 | 277 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK |  | 1 | 4 | 18 | 11 |  | 53 | 1 | 4 | 92 |
| EVENTS IN THE MUC PLAZE | 2 |  | 17 | 51 | 29 | 2 | 168 | 3 | 6 | 278 |
| FOY FITNESS AND RECREATION CENTER |  | 2 | 8 | 30 | 5 |  | 64 |  | 2 | 111 |
| FRATERNITY/SORORITY EVENTS | 1 | 1 | 9 | 34 | 18 |  | 97 | 2 | 8 | 170 |
| MORGAN UNIVERSITY CENTER | 2 |  | 14 | 42 | 19 | 1 | 136 | 2 | 6 | 222 |
| OTHER |  |  | 2 | 3 | 2 |  | 7 |  | 3 | 17 |
| RESIDENCE HALLS | 1 | 2 | 3 | 12 | 4 | 1 | 41 | 1 | 4 | 69 |
| WOODWARD LIBRARY | 1 | 1 | 8 | 29 | 14 | 1 | 80 | 2 | 5 | 141 |
| TOTAL | 11 | 17 | 96 | 328 | 158 | 10 | 1049 | 18 | 55 | 1742 |


| CLASSIFICATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPPORTUNITIES | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |
| ATHLETIC EVENTS | 65 | 15 | 19 | 15 | 114 |
| CAMPUS OR STUDENT ORGANIZATIONS | 117 | 45 | 48 | 40 | 250 |
| CLASSES | 112 | 53 | 58 | 52 | 275 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK | 44 | 13 | 18 | 17 | 92 |
| EVENTS IN THE MUC PLAZE | 129 | 47 | 53 | 49 | 278 |
| FOY FITNESS AND RECREATION CENTER | 59 | 16 | 24 | 12 | 111 |
| FRATERNITY/SORORITY EVENTS | 79 | 36 | 28 | 26 | 169 |
| MORGAN UNIVERSITY CENTER | 107 | 45 | 44 | 26 | 222 |
| OTHER | 3 | 4 | 3 | 5 | 15 |
| RESIDENCE HALLS | 37 | 16 | 10 | 6 | 69 |
| WOODWARD LIBRARY | 64 | 26 | 33 | 18 | 141 |
| TOTAL | 816 | 316 | 338 | 266 | 1736 |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPPORTUNITIES | NO | YES | NOT SURE | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| ATHLETIC EVENTS | 60 | 44 | 9 | 2 | 115 |
| CAMPUS OR STUDENT ORGANIZATIONS | 131 | 105 | 13 | 1 | 250 |
| CLASSES | 149 | 114 | 11 | 3 | 277 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK | 46 | 41 | 3 | 2 | 92 |
| EVENTS IN THE MUC PLAZE | 147 | 114 | 13 | 4 | 278 |
| FOY FITNESS AND RECREATION CENTER | 57 | 49 | 5 |  | 111 |
| FRATERNITY/SORORITY EVENTS | 82 | 77 | 8 | 3 | 170 |
| MORGAN UNIVERSITY CENTER | 121 | 94 | 7 |  | 222 |
| OTHER | 7 | 7 | 1 | 2 | 17 |
| RESIDENCE HALLS | 36 | 30 | 2 | 1 | 69 |
| WOODWARD LIBRARY | 69 | 69 | 6 | 2 | 146 |
| TOTAL | 905 | 744 | 78 | 20 | 1747 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| OPPORTUNITIES | FULL-TIME | PART-TIME | TOTAL |
| ATHLETIC EVENTS | 113 | 2 | 115 |
| CAMPUS OR STUDENT ORGANIZATIONS | 239 | 11 | 250 |
| CLASSES | 263 | 14 | 277 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK | 88 | 4 | 92 |
| EVENTS IN THE MUC PLAZE | 267 | 11 | 278 |
| FOY FITNESS AND RECREATION CENTER | 108 | 3 | 111 |
| FRATERNITY/SORORITY EVENTS | 162 | 7 | 169 |
| MORGAN UNIVERSITY CENTER | 213 | 9 | 222 |
| OTHER | 13 | 3 | 16 |
| RESIDENCE HALLS | 65 | 4 | 69 |
| WOODWARD LIBRARY | 136 | 5 | 141 |
| TOTAL | 1667 | 73 | 1740 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OPPORTUNITIES | LIVE ONCAMPUS | OfF-CAMPUS <br> 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| ATHLETIC EVENTS | 48 | 33 | 34 | 115 |
| CAMPUS OR STUDENT ORGANIZATIONS | 80 | 77 | 92 | 249 |
| CLASSES | 81 | 87 | 107 | 275 |
| COMMUNITY SERVICE/ALTERNATIVE BREAK | 26 | 31 | 35 | 92 |
| EVENTS IN THE MUC PLAZE | 92 | 92 | 92 | 276 |
| FOY FITNESS AND RECREATION CENTER | 55 | 26 | 30 | 111 |
| FRATERNITY/SORORITY EVENTS | 53 | 57 | 60 | 170 |
| MORGAN UNIVERSITY CENTER | 78 | 71 | 71 | 220 |
| OTHER | 3 | 9 | 5 | 17 |
| RESIDENCE HALLS | 51 | 8 | 9 | 68 |
| WOODWARD LIBRARY | 40 | 48 | 51 | 139 |
| TOTAL | 607 | 539 | 586 | 1732 |

QUESTION 18: AREAS WHERE STUDENT NEED ASSISTANCE

| GENDER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NEED HELP | MAN | WOMAN | TRANSGENDER/ NON-CON | PREFER NOT TO DISCLOSE | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING | 17 | 79 | 10 | 4 | 110 |
| COLLEGE SOCIAL EXPERIENCES | 40 | 161 | 15 | 8 | 224 |
| FINDING A OB TO HELP ME AFFORD COLLEGE | 27 | 110 | 13 | 5 | 155 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 33 | 98 | 6 | 4 | 141 |
| MAKING NEW FRIENDS AND CONNECTIONS | 44 | 166 | 15 | 5 | 230 |
| SCHOO/WORK/LIFE BALANCE | 64 | 210 | 22 | 9 | 305 |
| TOTAL | 225 | 824 | 81 | 35 | 1165 |


| RACE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEED HELP | AM. IN/AK NAT. | ASIA | MULTI-RACAL | BLACK | HISPANIC | NAT. HI/ PAC. IS. | WHITE | NOT LISTED | PREFER <br> NOT TO <br> DISCLOSE | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING |  |  | 7 | 19 | 14 | 1 | 65 | 2 | 2 | 110 |
| COLLEGE SOCIAL EXPERIENCES | 1 | 3 | 14 | 38 | 22 | 2 | 128 | 4 | 12 | 224 |
| FINDING A OB TO HELP ME AFFORD COLLEGE |  | 4 | 8 | 29 | 17 | 1 | 92 | 2 | 3 | 156 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 1 | 2 | 8 | 24 | 14 | 1 | 84 | 2 | 6 | 142 |
| MAKING NEW FRIENDS AND CONNECTIONS | 1 | 3 | 15 | 45 | 21 | 1 | 133 | 3 | 9 | 231 |
| SCHOO/WORK/LIFE BALANCE |  | 4 | 15 | 48 | 34 | 1 | 189 | 4 | 10 | 305 |
| TOTAL | 3 | 16 | 67 | 203 | 122 | 7 | 691 | 17 | 42 | 1168 |


| CLASSIFICATION |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| NEED HELP | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING | 44 | 24 | 27 | 15 | 110 |
| COLLEGE SOCIAL EXPERIENCES | 106 | 49 | 37 | 32 | 224 |
| FINDING A OB TO HELP ME AFFORD COLLEGE | 78 | 30 | 29 | 18 | 155 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 72 | 27 | 25 | 16 | 140 |
| MAKING NEW FRIENDS AND CONNECTIONS | 111 | 48 | 40 | 30 | 229 |
| SCHOO/WORK/LIFE BALANCE | 133 | 62 | 56 | 53 | 304 |
| TOTAL | 544 | 240 | 214 | 164 | 1162 |


| FIRST-GEN STATUS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NEED HELP | NO | YES | NOT SURE | PREFER NOT <br> TO <br> DISCLOSE | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING | 48 | 56 | 5 | 1 | 110 |
| COLLEGE SOCIAL EXPERIENCES | 116 | 94 | 11 | 3 | 224 |
| FINDING A OB TO HELP ME AFFORD COLLEGE | 61 | 77 | 14 | 4 | 156 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 63 | 68 | 7 | 3 | 141 |
| MAKING NEW FRIENDS AND CONNECTIONS | 119 | 96 | 12 | 4 | 231 |
| SCHOO/WORK/LIFE BALANCE | 157 | 129 | 16 | 4 | 306 |
| TOTAL | 564 | 520 | 65 | 19 | 1168 |


| FULL/PART-TIME STATUS |  |  |  |
| :--- | ---: | ---: | ---: |
| NEED HELP | FULL-TIME | PART-TIME | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING | 102 | 7 | 109 |
| COLLEGE SOCIAL EXPERIENCES | 211 | 12 | 223 |
| FINDING A OB TO HELP ME AFFORD COLLEGE | 146 | 9 | 155 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 135 | 5 | 140 |
| MAKING NEW FRIENDS AND CONNECTIONS | 220 | 10 | 230 |
| SCHOO/WORK/LIFE BALANCE | 293 | 12 | 305 |
| TOTAL | 1107 | 55 | 1162 |


| RESIDENCY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NEED HELP | LIVE ONCAMPUS | OFF-CAMPUS 10 MILES OR LESS | OFF-CAMPUS 11 OR MORE MILES | TOTAL |
| AFFORDING FOOD AND/OR CLOTHING | 40 | 32 | 38 | 110 |
| COLLEGE SOCIAL EXPERIENCES | 74 | 60 | 90 | 224 |
| FINDING A OB TO HELP ME AFFORD COLLEGE | 60 | 38 | 56 | 154 |
| FINDING A STUDENT ORGANIZATION TO JOIN | 45 | 43 | 53 | 141 |
| MAKING NEW FRIENDS AND CONNECTIONS | 65 | 69 | 94 | 228 |
| SCHOO/WORK/LIFE BALANCE | 85 | 96 | 123 | 304 |
| TOTAL | 369 | 338 | 454 | 1161 |

